

SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF:

Medlar et al.

GROUP ART UNIT: 2613

SERIAL NO.:

10/081,225

EXAMINER: Tung T. Vo

FILED:

February 22, 2002

CONFIRMATION NO.: 1649

TITLE:

"METHOD AND APPARATUS FOR SPIRAL SCAN COMPUTED TOMOGRAPHY"

AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT	Variable and the second	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	*7	MINUS	**20	x	() X 9.00 () X 18.00	
INDEP. CLAIMS	*1	MINUS	. 3	х	() X 44.00 () X 88.00	
	mended to contain dependent claims paid for.		·	(') YES () NO	() \$150.00 () \$300.00 ONE TIME	
			TOTAL ADDITIONA FOR THIS AMENDM			\$0

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$_____ is attached.

A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached.

A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

when phoning te this application, please can (312) 236-3300.
SCHIFF, HARDIN LLP (Customer Number: 26574) BY (28,982) I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an
envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on November 30,
2004
Steven H. Noll
NAME OF APPLICANT'S ATTORNEY
Steven A. 1101/

SIGNATURE November 30, 2004

DATE

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated September 27, 2004, Applicants herewith amend the application as follows.